



राष्ट्रीय फैशन प्रौद्योगिकी संस्थान

सांविधिक संस्थान निफ्ट अधिनियम 2006

वस्त्र मंत्रालय, भारत सरकार

**NATIONAL INSTITUTE OF FASHION TECHNOLOGY**

A Statutory Institute under the NIFT Act, 2006

Ministry of Textiles, Government of India

27<sup>th</sup> July, 2021

## NOTIFICATION

### Admission 2021

#### Online Counselling of Domicile Candidates of Jammu & Kashmir / Ladakh

Candidates who have successfully cleared the admission process under the category of domicile of Jammu & Kashmir / Ladakh for admission in B.Des. programme at NIFT Campus Srinagar on the basis of the performance in the Special Test held on 12<sup>th</sup> June, 2021, have been shortlisted for online counselling which is scheduled to be held on **1<sup>st</sup> August, 2021**.

The candidates are requested to send the following documents and submit academic fee latest by **30<sup>th</sup> July, 2021**:

- Latest Photograph (1 Passport Size)
- Marksheet / Certificate of 10<sup>th</sup> Class for confirmation of your date of birth
- Self-Attested copy of 12th class mark sheet or Notarized Affidavit if result not declared by board as per Annexure-I
- Self-Attested copy of 12th class School Leaving Certificate.
- Self-attested caste certificate, if applicable
- Undertaking for Anti-ragging – Annexure-II
- Medical Fitness Certificate in prescribed format as per Annexure VI
- Academic fee of Rs.1,67,250/-

The above documents may be sent to e-mail-Id [admissions@nift.ac.in](mailto:admissions@nift.ac.in) latest by **6.00 PM** on **30th July, 2021**. No extension of time will be given. In case of wrong format, incomplete or different documents, documents will be rejected and admission of the candidate will be cancelled. No representation will be accepted.

**The Academic fee of Rs.1,67,250/- to be submitted through NEFT/ RTGS/ ONLINE NET BANKING Payment in favour of NIFT, Head Office, payable at New Delhi.** The bank detail is appended below:

Account Name - **NATIONAL INSTITUTE OF FASHION TECHNOLOGY NIFT HO**

Admission A/C Account No – 340602050000020

IFSC Code - UBIN0534064

UBI Branch Name - UBI, Yusuf Sarai, New Delhi Branch

Address - C-1, Green Park Extension, Near Green Park Gurudwara, New Delhi -110016

Email - yusufsarai@unionbankofindia.com

The details of the Academic Fee submitted may be filled as per the enclosed **Appendix I**.

After verification of the documents / fee a Zoom link will be sent to your registered e-mail.

The availability of seat of B.Des. programmes (i.e. Fashion Design and Fashion Communication) at NIFT Srinagar for counselling is available at [www.nift.ac.in](http://www.nift.ac.in) and will be displayed during counselling.

**No withdrawal will be permitted once seat is accepted during the counselling. If candidate withdraws full fee will be forfeited.**



**Dy. Director (Admissions)**

**ACADEMIC FEE DETAILS :**

**Particulars of the NEFT/ RTGS/ ONLINE NET BANKING Payment**

Online Transaction No.: \_\_\_\_\_

Payment Date: \_\_\_\_\_

ARN Ref. No. \_\_\_\_\_

Name of the Bank: \_\_\_\_\_

Branch \_\_\_\_\_

Amount (Rs.) \_\_\_\_\_

**FORM OF CERTIFICATE TO BE PRODUCED BY SCHEDULED CASTES (SC) AND SCHEDULED TRIBES (ST) CANDIDATES**

1. This is to certify that Shri/Shirmati/Kumari\* \_\_\_\_\_ son/daughter\* of \_\_\_\_\_ of Village/Town\* \_\_\_\_\_ District/Division\* \_\_\_\_\_ Of State/Union Territory\* \_\_\_\_\_ belongs to the \_\_\_\_\_ Scheduled Caste/Scheduled Tribe\* under:

- \* The Constitution (Scheduled Castes) Order,1950
- \* The Constitution (Scheduled Tribes) Order,1950
- \* The Constitution (Scheduled Castes)(Union Territories)Order,1951
- \* The Constitution(Scheduled Tribes)(Union Territories)Order,1951

[As amended by the Scheduled Castes and Scheduled Tribes Lists (Modification Order)1956,the Bombay Reorganisation Act,1960, the Punjab Reorganisation Act,1966, the State of Himachal Pradesh Act,1970, the North Eastern Areas (Reorganisation) Act, 1971, the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act,1976 and the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 2002]

- \* The Constitution(Jammu and Kashmir)Scheduled Castes Order,1956;
- \* The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959, as amended by the Scheduled Castes and Scheduled Tribes Order (Amendment)Act,1976;
- \* The Constitution (Dadara and Nagar Haveli) Scheduled Castes Order,1962;
- \* The Constitution (Dadara and Nagar Haveli) Scheduled Tribes Order, 1962;
- \* The Constitution (Pondicherry) Scheduled Castes Order, 1964;
- \* The Constitution (Uttar Pradesh) Scheduled Tribes Order,1967;
- \* The Constitution (Goa, DamanandDiu) Scheduled Castes Order,1968;
- \* The Constitution (Goa, DamanandDiu) Scheduled Tribes Order,1968;
- \* The Constitution (Nagaland) Scheduled Tribes Order, 1970;
- \* The Constitution (Sikkim) Scheduled Castes Order, 1978;
- \* The Constitution (Sikkim) Scheduled Tribes Order, 1978;
- \* The Constitution (Jammu and Kashmir) Scheduled Tribes Order, 1989;
- \* The Constitution (Scheduled Castes) Order (Amendment) Act, 1990;
- \* The Constitution (Scheduled Tribes) Order (Amendment) Act, 1991;
- \* The Constitution (Scheduled Tribes) Order (Second Amendment) Act, 1991.

2. # This certificate is issued on the basis of the Scheduled Castes / Scheduled Tribes\* Certificate issued to Shri/ Shrimati\* \_\_\_\_\_ father / mother\* of Shri/Shrimati / Kumari\* \_\_\_\_\_ Of Village/Town\* \_\_\_\_\_ in District/Division\* \_\_\_\_\_ Of the State / Union Territory\* \_\_\_\_\_ who belong to the Caste / Tribe\* which is recognised as a Scheduled Caste / Scheduled Tribe\* in the State / Union Territory\* \_\_\_\_\_ issued by the \_\_\_\_\_ dated \_\_\_\_\_.

3. Shri/Shrimati/Kumari\* \_\_\_\_\_ and/or\*his/her\*family ordinarily reside(s)\*\*in Village/Town\*-  
\_\_\_\_\_ of \_\_\_\_\_ District/Division\*of the State Union Territory\* of \_\_\_\_\_.

Signature: \_\_\_\_\_

Designation \_\_\_\_\_

(Seal of the Office)

Place: \_\_\_\_\_ State / Union Territory\* \_\_\_\_\_

Date: \_\_\_\_\_

\* Please delete the word(s) which are not applicable.

# Applicable in the case of SC / ST Persons who have migrated from another State / UT.

### IMPORTANT NOTES

The term "ordinarily reside(s)\*\*" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950. Officers competent to issue Caste /Tribe certificates:

1. District Magistrate / Additional District Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / 1<sup>st</sup> Class Stipendiary Magistrate / City Magistrate /Sub- Divisional Magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner.
2. Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate .
3. Revenue Officers not below the rank of Tehsildar.
4. Sub-divisional Officer of the area where the candidate and / or his family normally reside(s).
5. Administrator / Secretary to Administrator / Development Officer (Lakshadweep Island).
6. Certificate issued by any other authority will be rejected.



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### (ONLY FOR THE CANDIDATES SEEKING PROVISIONAL ADMISSION)

To be submitted at the Time of Counselling

(On Non-Judicial Stamp Paper of Rs.10/-)

I/my ward \_\_\_\_\_ (name of the candidate)  
 son/daughter/wife of \_\_\_\_\_ (Father's/Husband's name) resident of  
 \_\_\_\_\_ Permanent address)  
 seeking admissions to \_\_\_\_\_ (name of the course) of  
 NIFT, hereby solemnly affirm and declare:

1. That I have / My ward has appeared in the 12<sup>th</sup> Class /final & semester / final year (name of the qualifying (Board/university), the result of which has not yet been declared.

OR

I have / My ward has compartment / supplementary in 12<sup>th</sup> Class / final year / final semester of \_\_\_\_\_ and I have/my ward has appeared in the examination, result of which has not yet been declared.

2. I have/My ward has passed all the papers of the qualifying degree \_\_\_\_\_ (name degree) examination other than the final year/ final semester examination (For PG candidates)
3. I undertake to submit the qualifying mark sheets/certificate failing which the provisional admission shall stand cancelled without any further notice to me/my ward.
4. That I have /my ward has carefully gone through the rules regarding provisional admission and I fully understand that in the event of failure to submit the documents as in above provision, the provisional admission to the said course will be automatically cancelled and full deposited fee will be forfeited.
5. I certify that all documents submitted by me are genuine. I fully understand that documents submitted by me will be verified as deemed fit by NIFT. If any documents claim statement is proven to be false, fabricated or fraudulent my admission is likely to be cancelled and full fee paid by me will be forfeited.

**Deponent**

#### Verification:

Verified at \_\_\_\_\_ on this \_\_\_\_\_ day of \_\_\_\_\_ 2021 that the  
 Content of the above affidavit are true and correct to the best of my knowledge and belief.

**Deponent**

#### Notes:

- I. In case the candidate is minor i.e. below 18 years of age; the affidavit shall be signed by his/her parent/guardian.
- II. Submission of false affidavit is a punishable offence. If, it is found at any stage that false affidavit was submitted, admission shall be cancelled and legal proceeding shall be initiated, for which candidate/parent/guardian shall be responsible.
- III. Should be stamped and notarized. All pages should be uploaded as a single PDF document.



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**Undertaking from the students, as per provisions of anti-ragging verdict by the Hon'ble Supreme Court**

I Mr./Ms./Mx. \_\_\_\_\_ Roll No \_\_\_\_\_ Merit Rank \_\_\_\_\_  
seeking admission in the programme \_\_\_\_\_ do hereby undertake this  
day \_\_\_\_ Month \_\_\_\_ Year \_\_\_\_\_ the following with respect to above subject:

1. That I have read and understood the directives of the Hon'ble Supreme Court of India on anti-ragging and the measures proposed to be taken in the above reference.
2. That I understand the meaning of ragging and know that ragging in any form is a punishable offence and the same is punishable with imprisonment and/or, fine and is prohibited by the Directives of the Court of Law.
3. I understand that if any information is brought to the notice of NIFT authorities regarding my participation in any ragging activities, the NIFT authorities are bound by law to report the same to the concerned Police Authorities for investigation and prosecution.
4. That I have not been found or charged for any involvement in any kind of ragging in the past. However, I undertake to face disciplinary action/legal proceedings including expulsion from the Institute if the above statement is found to be untrue or the facts are concealed, at any stage in future.
5. That I shall not resort to ragging in any form at any place and shall abide by the rules/laws prescribed by the Courts, Government of India and the NIFT authorities for the purpose from time to time.

Date:

Signature of the candidate

I hereby fully endorse the undertaking made by my child/ward.

Signature of the Mother/Father/Guardian

Signature of the Witness:

1. \_\_\_\_\_

2. \_\_\_\_\_

## Annexure VI

### CANDIDATE'S STATEMENT OF DECLARATION

Candidate must fill the details of the Form A before a medical examination by medical officer in any Government hospital. Form B is to be filled by the medical officer. The officer will also certify the fitness of the candidate and attest the photograph of the candidate.

#### FORM A

1.	Name in full (Block letters)	
2.	Age and place of birth	
3.	Present Residential Address	
4.	Permanent Residential Address	
5.	Details of having suffered from any major illness in last five years. Any skin related problem Enlargement or suppression of gland Asthma Heart disease Lung disease Fainting attacks/Epilepsy Rheumatism Appendicitis? ( Give details) b) Any other disease or accident requiring confinement to bed and medical for surgical treatment? ( Give details)	
6.	a) Details of Vaccinated in last three year. b) Have you been vaccinated for Covid-19?	
7.	Have you or any of your immediate family member has been afflicted with Rheumatism/Arthritis, Asthma Epilepsy or mental illness of any kind?	
8.	Have you at any time suffered from any form of psychiatric disorder? Give details.	
9.	Furnish the following particulars concerning your family: Father's age and state of health	
10	If not alive, Father's age at the time of his death and cause.	
11	Mother's age and state of health	
12	If not alive, Mother's age at the time of her death and cause.	

I declare that the above information is the best of my belief, true and correct. I also affirm that I have not received a disability certificate on account of any disease or other condition.

**Signed in my presence**  
**Signature of Medical Officer with stamp**

**(CANDIDATE'S SIGNATURE)**  
**(in presence of Medical Officer)**



**FORM B**

1.	Candidate's Eyesight	
2.	Any known Allergies ( details)	
3.	Last Surgical Intervention ( if any) with cause/reason	
4.	Any chronic medical condition	
5.	Any congenital medical condition	
6.	Any Disability (orthopedic) Muscular, nerve etc.)	

**MEDICAL CERTIFICATE OF FITNESS**

I hereby certify that I have medically examined Ms./Mr.....for admission in the National Institute of Fashion Technology. The candidate has no disease(communicable or otherwise) or any constitutional weakness or bodily infirmity except ..... I further certify that I am not related to the candidate and not known to any member of his/ her family.

**Photograph of the candidate attested by the Medical Officer**

**Signature of Medical Officer with stamp**